

16523 U.S. PTO
011604

PATENT APPLN. TRANSMISSION
CORPORATIONS (LARGE BUSINESSES)

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00727 U.S. PTO
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011604

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Sir:

This is a request for the filing of a:

- ☐ Original (nonprovisional) Patent Application - 37 C.F.R. 1.53(b).
☐ Continuation Patent Application - 37 C.F.R. 1.53(b)(1).
☐ Divisional Patent Application - 37 C.F.R. 1.53(b)(1).
☒ Continuation-in-part Patent Application (C-I-P) - 37 C.F.R. 1.53(b)(2).
☐ Continued Prosecution Application (CPA) ☐ Continuation; ☐ Divisional - 37 C.F.R. 1.53(d).

Transmitted herewith for filing under 37 C.F.R. 1.53 is the patent application entitled:

FULL LIQUID VERSION OF INK JET CASSETTE FOR USE WITH INK JET PRINTER

☒ The inventor(s) of the subject patent application are as follows: Bruce S. Jones

☒ The application is assigned to: Nu-kote International, Inc., a Delaware corporation

☒ **This application is not to be published under 35 U.S.C. 122(b). It is certified that the invention disclosed in the application has not been and will not be the subject of an application filed in another country, or under a multilateral international agreement, that requires publication at eighteen months after filing.**

☒ This patent application claims the benefit of prior application(s) under 35 U.S.C. § 119/120:

| | | |
|---------|------------|---------------|
| U.S. | 10/170,763 | June 13, 2002 |
| Country | Appln. No. | Filed |
| U.S. | 60/298,037 | June 13, 2001 |
| Country | Appln. No. | Filed |

☒ Amend the specification by inserting before the first line the sentence: --This patent application is a ☒ continuation, ☐ division, ☐ continuation-in-part of application Serial No. 10/170,763 filed on June 13, 2002, which claims priority of Serial No. 60/298,037 filed on June 13, 2001, and incorporated herein by reference.--.

☐ Enter the Amendment filed on _____ in the prior application in accordance with 37 C.F.R. 1.116.

☒ Cancel claims 1-21 without prejudice.

Transfer the drawings from the prior application to this application.

Enclosed are:

 X 11 Pages of the specification, abstract and claims.

 X 4 Sheets of drawings.

 X Declaration or Oath.

 A certified copy of application(s): _____
from which priority is claimed.

 X A preliminary amendment.

 New drawings.

 X Information Disclosure Statement (37 C.F.R. 1.98).

 X Form PTO-1449.

 X Copies of the Form PTO-1449 (foreign) citations.

 X The Power of Attorney in the application is to:

Fay, Sharpe, Fagan, Minnich & McKee, LLP, 1100 Superior Avenue, 7th Floor,
Cleveland, Ohio 44114-2579.

a. The power is enclosed herewith.

b. X The power appears in the original papers
of the prior application.

c. Recognize as associate attorney and
address all future communications to:

 X Address all correspondence to the undersigned at the address set forth below in accordance with the Power of Attorney.

The fee has been calculated as shown below.

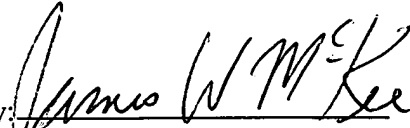
| For | Claims as Filed | | | |
|-----------------------|------------------------------|-----------------------|--------|-----------------------|
| | Number Filed | Number Extra | Rate | Basic Fee \$770.00 |
| Total Claims | 4 -20 = | -0- | x \$18 | -0- |
| Independent Claims | 2 - 3 = | -0- | x \$86 | -0- |
| | | Total Filing Fee ---> | | \$770.00 |

 Assignment (\$40.00).

 X A check in the amount of \$ 770.00 to cover the required fees is enclosed.

X **General Authorization to Charge Deposit Account For All Required Fees, Fees Under 37 C.F.R. 1.17, or All Required Extension of Time Fees.** Should any additional fees be required in connection with this application, **during the entire pendency of the application**, the Commissioner is authorized to charge any fees which may be required, or credit any overpayment to Account No. 06-0308. This transmission form is submitted in triplicate.

FAY, SHARPE, FAGAN,
MINNICH & McKEE, LLP

By: 

James W. McKee

Reg. No. 26,482

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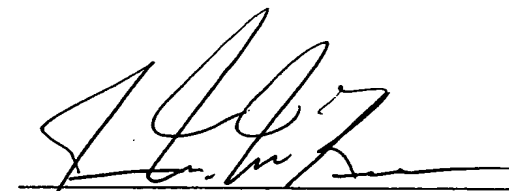
**REQUEST AND CERTIFICATION
UNDER
35 U.S.C. 122(b)(2)(B)(I)**

| | |
|----------------------|--|
| First Named Inventor | Bruce S. Jones |
| Title | FULL LIQUID VERSION OF INK JET CASSETTE FOR USE WITH INK JET PRINTER |
| Atty Docket Number | NUK 2 0311 |

I hereby certify that the invention disclosed in the attached application has not and will not be the subject of an application filed in another country, or under a multilateral agreement, that requires publication at eighteen months after filing. I hereby request that the attached application not be published under 35 U.S.C. 122(b).

June 13, 2002

Date



Signature

James W. McKee/James E. Scarbrough

Typed or printed name

This request must be signed in compliance with 37 CFR 1.33(b) and submitted with the application upon filing.

Applicant may rescind this nonpublication request at any time. If applicant rescinds a request that an application not be published under 35 U.S.C. 122(b), the application will be scheduled for publication at eighteen months from the earliest claimed filing date for which a benefit is claimed.

If applicant subsequently files an application directed to the invention disclosed in the attached application in another country, or under a multilateral international agreement, that requires publication of applications eighteen months after filing, the applicant must notify the United States Patent and Trademark Office of such filing within forty-five (45) days after the date of the filing of such foreign or international application. Failure to do so will result in abandonment of this application (35 U.S.C. 122(b)(2)(B)(III)).

Burden Hour Statement: This collection of information is required by 37 CFR 1.213(e). The information is used by the public to request that an application not be published under 35 U.S.C. 122(b) (and the PTO to process that request). Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This form is estimated to take 6 minutes to complete. This time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS, SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.